

ἐπικαλέω – call upon (30x in 30 verses)

Friberg, Analytical Greek Lexicon

ἐπικαλέω fut. mid. ἐπικαλέσομαι; 1aor. ἐπεκάλεσα, mid. ἐπεκαλεσάμην; pf. pass. ἐπικέκλημαι; pluperfect mid. ἐπεκεκλήμην; 1aor. pass. ἐπεκλήθην; (1) active, in speaking of a person *call, name, give a surname* (MT 10.25); passive *be called, be named* (AC 1.23); (2) passive with ὄνομα (*name*), idiomatically, denoting that one person belongs to another whose name is attached to him ἐπικαλεῖσθαι τὸ ὄνομά τινος ἐπὶ τινά literally *have someone's name called on someone*, i.e. *belong to, be the person of* (AC 15.17); (3) middle, as a legal technical term for appealing to a higher court *appeal, call or summon as witness* (2C 1.23); (4) middle, as invoking God's name in prayer *call on* (AC 2.21)

Gingrich, Greek NT Lexicon (GIN)

ἐπικαλέω—1. act. and pass. *call, name, give a name or surname to* Mt 10:25; Ac 1:23; 12:12; Hb 11:16. ἐφ' οὗς ἐπικέκληται τὸ ὄνομα *upon whom the name has been invoked* (to indicate that the persons involved belong to the one named) Ac 15:17.—2. mid. *call upon* someone for aid Ac 2:21; Ro 10:12f; 1 Cor 1:2; 2 Cor 1:23; 2 Ti 2:22; 1 Pt 1:17. *Appeal to* Ac 25:11f, 21, 25. [pg 74]

Danker, Greek NT Lexicon (DAN)

ἐπικαλέω [ἐπί, καλέω] – 1. 'give a name/nickname to', **call, name, give a name/surname**, act. and pass. **Mt 10:25; Ac 1:23; 4:36; 10:5; Hb 11:16; Js 2:7**. W. focus on proprietorship **Ac 15:17**. – 2. 'call upon for help/aid/intercession', **invoke**, mid. **Ac 2:21; Ro 10:12-14; 1 Cor 1:2; 2 Ti 2:22; 1 Pt 1:17**. By extension as legal term **appeal** Ac 25:11 al.; cp. **call on as witness** 2 Cor 1:23.

Matt 10:25 "It is enough for a disciple that he be like his teacher, and a servant like his master. If they have **called** the master of the house Beelzebub, how much more *will they call* those of his household!"

ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος αὐτοῦ καὶ ὁ δοῦλος ὡς ὁ κύριος αὐτοῦ. εἰ τὸν οἰκοδεσπότην Βεελζεβούλ ἐπεκάλεσαν, πόσῳ μᾶλλον τοὺς οἰκιακοὺς αὐτοῦ.

Acts 1:23 And they proposed two: Joseph called Barsabas, who was **surnamed** Justus, and Matthias.

Καὶ ἔστησαν δύο, Ἰωσήφ τὸν καλούμενον Βαρσαββᾶν ὃς ἐπεκλήθη Ἰούστος, καὶ Μαθθίαν.

Acts 2:21 And it shall come to pass *That* whoever **calls** on the name of the LORD Shall be saved.'

καὶ ἔσται πᾶς ὃς ἂν ἐπικαλέσῃται τὸ ὄνομα κυρίου σωθήσεται.

Acts 4:36 And Joses, who was also **named** Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus,

Ἰωσήφ δὲ ὁ ἐπικληθεὶς Βαρναβᾶς ἀπὸ τῶν ἀποστόλων, ὃ ἐστὶν μεθερμηνευόμενον υἱὸς παρακλήσεως, Λευίτης, Κύπριος τῷ γένει,

Acts 7:59 And they stoned Stephen as he was **calling** on God and saying, "Lord Jesus, receive my spirit."

καὶ ἐλιθοβόλουν τὸν Στέφανον ἐπικαλούμενον καὶ λέγοντα· κύριε Ἰησοῦ, δέξαι τὸ πνεῦμά μου.

Acts 9:14 "And here he has authority from the chief priests to bind all who **call** on Your name."

καὶ ὧδε ἔχει ἐξουσίαν παρὰ τῶν ἀρχιερέων δῆσαι πάντας τοὺς ἐπικαλουμένους τὸ ὄνομά σου.

Acts 9:21 Then all who heard were amazed, and said, "Is this not he who destroyed those who **called** on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?"

ἐξίσταντο δὲ πάντες οἱ ἀκούοντες καὶ ἔλεγον· οὐχ οὗτός ἐστιν ὁ πορθήσας εἰς Ἱερουσαλὴμ τοὺς ἐπικαλουμένους τὸ ὄνομα τοῦτο, καὶ ὧδε εἰς τοῦτο ἐληλύθει ἵνα δεδεμένους αὐτοὺς ἀγάγῃ ἐπὶ τοὺς ἀρχιερεῖς;

Acts 10:5 "Now send men to Joppa, and send for Simon whose **surname** is Peter.

καὶ νῦν πέμψον ἄνδρας εἰς Ἰόππην καὶ μετὰπεμψαι Σίμωνά τινα ὃς ἐπικαλεῖται Πέτρος.

Acts 10:18 And they called and asked whether Simon, whose **surname** was Peter, was lodging there.

καὶ φωνήσαντες ἐπυνθάνοντο εἰ Σίμων ὁ ἐπικαλούμενος Πέτρος ἐνθάδε ξενίζεται.

Acts 10:32 'Send therefore to Joppa and call Simon here, whose **surname** is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.'

πέμψον οὖν εἰς Ἰόππην καὶ μετακάλεσαι Σίμονα ὃς ἐπικαλεῖται Πέτρος, οὗτος ξενίζεται ἐν οἰκίᾳ Σίμωνος βυρσέως παρὰ θάλασσαν.

Acts 11:13 "And he told us how he had seen an angel standing in his house, who said to him, 'Send men to Joppa, and call for Simon whose **surname** is Peter,

ἀπήγγειλεν δὲ ἡμῖν πῶς εἶδεν [τὸν] ἄγγελον ἐν τῷ οἴκῳ αὐτοῦ σταθέντα καὶ εἰπόντα· ἀπόστειλον εἰς Ἰόππην καὶ μετάπεμψαι Σίμωνα τὸν ἐπικαλούμενον Πέτρον,

Acts 12:12 So, when he had considered *this*, he came to the house of Mary, the mother of John whose **surname** was Mark, where many were gathered together praying.

συνιδὼν τε ἦλθεν ἐπὶ τὴν οἰκίαν τῆς Μαρίας τῆς μητρὸς Ἰωάννου τοῦ ἐπικαλουμένου Μάρκου, οὗ ἦσαν ἱκανοὶ συνηθροισμένοι καὶ προσευχόμενοι.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled *their* ministry, and they also took with them John whose **surname** was Mark.

Βαρναβᾶς δὲ καὶ Σαῦλος ὑπέστρεψαν εἰς Ἱερουσαλὴμ πληρώσαντες τὴν διακονίαν, συμπαραλαβόντες Ἰωάννην τὸν ἐπικληθέντα Μᾶρκον.

Acts 15:17 So that the rest of mankind may seek the LORD, Even all the Gentiles who are **called** by My name, Says the LORD who does all these things.'

ὅπως ἂν ἐκζητήσωσιν οἱ κατάλοιποι τῶν ἀνθρώπων τὸν κύριον καὶ πάντα τὰ ἔθνη ἐφ' οὓς ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτούς, λέγει κύριος ποιῶν ταῦτα

Acts 22:16 'And now why are you waiting? Arise and be baptized, and wash away your sins, **calling** on the name of the Lord.'

καὶ νῦν τί μέλλεις; ἀναστὰς βάπτισαι καὶ ἀπόλουσαι τὰς ἁμαρτίας σου ἐπικαλεσάμενος τὸ ὄνομα αὐτοῦ.

Acts 25:11 "For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I **appeal** to Caesar."

εἰ μὲν οὖν ἀδικῶ καὶ ἄξιον θανάτου πέπραχά τι, οὐ παραιτοῦμαι τὸ ἀποθανεῖν· εἰ δὲ οὐδέν ἐστιν ὃν οὗτοι κατηγοροῦσίν μου, οὐδεὶς με δύναται αὐτοῖς χαρίσασθαι· Καίσαρα ἐπικαλοῦμαι.

Acts 25:12 Then Festus, when he had conferred with the council, answered, "You have **appealed** to Caesar? To Caesar you shall go!"

τότε ὁ Φῆστος συλλαλήσας μετὰ τοῦ συμβουλίου ἀπεκρίθη· Καίσαρα ἐπικέκλησαι, ἐπὶ Καίσαρα πορεύσῃ.

Acts 25:21 "But when Paul **appealed** to be reserved for the decision of Augustus, I commanded him to be kept till I could send him to Caesar."

τοῦ δὲ Παύλου ἐπικαλεσαμένου τηρηθῆναι αὐτὸν εἰς τὴν τοῦ Σεβαστοῦ διάγνωσιν, ἐκέλευσα τηρεῖσθαι αὐτὸν ἕως οὗ ἀναπέμψω αὐτὸν πρὸς Καίσαρα.

Acts 25:25 "But when I found that he had committed nothing deserving of death, and that he himself had **appealed** to Augustus, I decided to send him.

ἐγὼ δὲ κατελαβόμεν μὴδὲν ἄξιον αὐτὸν θανάτου πεπραχέναι, αὐτοῦ δὲ τούτου ἐπικαλεσαμένου τὸν Σεβαστὸν ἔκρινα πέμπειν.

Acts 26:32 Then Agrippa said to Festus, "This man might have been set free if he had not **appealed** to Caesar."

Ἀγρίππας δὲ τῷ Φῆστῳ ἔφη· ἀπολελύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος εἰ μὴ ἐπεκέκλητο Καίσαρα.

Acts 28:19 "But when the Jews spoke against *it*, I was compelled to **appeal** to Caesar, not that I had anything of which to accuse my nation.

ἀντιλεγόντων δὲ τῶν Ἰουδαίων ἠναγκάσθην ἐπικαλέσασθαι Καίσαρα οὐχ ὥς τοῦ ἔθνους μου ἔχων τι κατηγορεῖν.

Rom 10:12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who **call** upon Him.

οὐ γὰρ ἐστὶν διαστολή Ἰουδαίου τε καὶ Ἑλλήνος, ὁ γὰρ αὐτὸς κύριος πάντων, πλουτῶν εἰς πάντας τοὺς ἐπικαλουμένους αὐτόν·

Rom 10:13 For "whoever **calls** on the name of the LORD shall be saved."

πᾶς γὰρ ὃς ἂν ἐπικαλέσῃται τὸ ὄνομα κυρίου σωθήσεται.

Rom 10:14 How then **shall they call** on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

Πῶς οὖν ἐπικαλέσονται εἰς ὃν οὐκ ἐπίστευσαν; πῶς δὲ πιστεύσωσιν οὗ οὐκ ἤκουσαν; πῶς δὲ ἀκούσωσιν χωρὶς κηρύσσοντος;

1 Cor 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called *to be* saints, with all who in every place **call** on the name of Jesus Christ our Lord, both theirs and ours:

τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὕσῃ ἐν Κορίνθῳ, ἡγιασμένοις ἐν Χριστῷ Ἰησοῦ, κλητοῖς ἁγίοις, σὺν πᾶσιν τοῖς ἐπικαλουμένοις τὸ ὄνομα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἐν παντὶ τόπῳ, αὐτῶν καὶ ἡμῶν.

2 Cor 1:23 Moreover I **call** God as witness against my soul, that to spare you I came no more to Corinth.

Ἐγὼ δὲ μάρτυρα τὸν θεὸν ἐπικαλοῦμαι ἐπὶ τὴν ἐμὴν ψυχὴν, ὅτι φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον.

2 Tim 2:22 Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who **call** on the Lord out of a pure heart.

Τὰς δὲ νεωτερικὰς ἐπιθυμίας φεῦγε, δίωκε δὲ δικαιοσύνην πίστιν ἀγάπην εἰρήνην μετὰ τῶν ἐπικαλουμένων τὸν κύριον ἐκ καθαρᾶς καρδίας.

Heb 11:16 But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be **called** their God, for He has prepared a city for them.

νῦν δὲ κρείττονος ὀρέγονται, τοῦτ' ἔστιν ἐπουρανίου. διὸ οὐκ ἐπαισχύνεται αὐτοὺς ὁ θεὸς θεὸς ἐπικαλεῖσθαι αὐτῶν· ἡτοίμασεν γὰρ αὐτοῖς πόλιν.

Jas 2:7 Do they not blaspheme that noble name by which you are **called**?

οὐκ αὐτοὶ βλασφημοῦσιν τὸ καλὸν ὄνομα τὸ ἐπικληθὲν ἐφ' ὑμᾶς;

1 Pet 1:17 And if you **call** on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear;

καὶ εἰ πατέρα ἐπικαλεῖσθε τὸν ἀπροσωπολήμπτως κρίνοντα κατὰ τὸ ἐκάστου ἔργον, ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε